



# CARBON COUNTY ANNUAL REPORT 2021

**2·1·1**

Pennsylvania



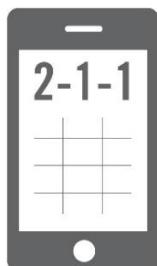
“

*This is great, you've been extremely helpful.*

— Carbon County Resident

”

## CONTACT VOLUME



**479**  
PHONE  
CONTACTS



**1,970**  
WEBSITE  
SEARCHES



**36**  
EMAILS/TEXTS/  
SOCIAL MEDIA

NUMBER OF CONTACTS STATING THEIR NEED WAS DIRECTLY RELATED TO COVID-19: **77**

## TOP NEEDS



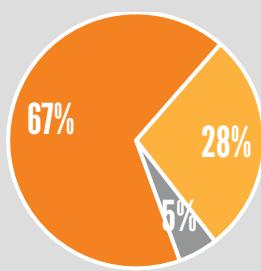
## TOP UNMET NEEDS\*

There are times when a specialist is not able to refer for the inquirer's specific need. This may occur when the agencies that provide a certain type of assistance are out of funds or when a client is deemed ineligible. When a need is recorded as "unmet", the 211 specialist explores other resources and services that may be of assistance.

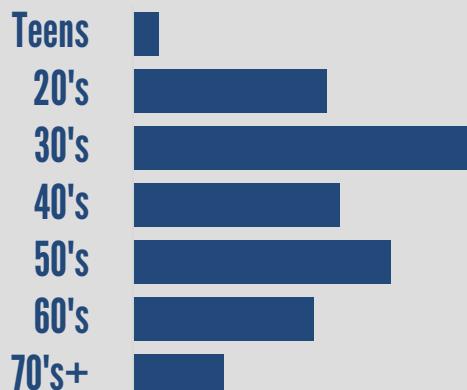
|                                     |    |
|-------------------------------------|----|
| Shelters/Transitional Housing ..... | 42 |
| Rent Payment Assistance .....       | 4  |
| Automobile Payment Assistance.....  | 3  |
| Easter Meals.....                   | 2  |
| Roof Maintenance/Repair .....       | 2  |

## DEMOGRAPHICS

### GENDER



### AGE



### TOP ZIP CODES

|             |     |             |    |
|-------------|-----|-------------|----|
| 18235 ..... | 130 | 18071 ..... | 37 |
| 18232 ..... | 78  | 18201 ..... | 26 |
| 18210 ..... | 56  | 18255 ..... | 22 |
| 18229 ..... | 46  | 18058 ..... | 13 |
| 18250 ..... | 31  | 18624 ..... | 9  |
| 18240 ..... | 28  | 18254 ..... | 9  |

## TOP AGENCY REFERRALS

|   |     |
|---|-----|
| Carbon County Action Committee For Human Services ..... | 172 |
| Catholic Charities .....                                | 166 |
| Eastern Pennsylvania Continuum of Care .....            | 165 |
| Pennsylvania Department of Human Services .....         | 157 |
| Pennsylvania Housing Finance Agency .....               | 53  |
| Carbon County Area Agency on Aging .....                | 32  |
| Resources For Human Development .....                   | 30  |
| Integra Home Counseling .....                           | 23  |
| Alliance for Building Communities .....                 | 22  |
| Pennsylvania Department of Health .....                 | 22  |